

City of Fitchburg Planning/Zoning Department 5520 Lacy Road Fitchburg, WI 53711 (608-270-4200)

LAND DIVISION APPLICATION

The undersigned owner, or owner's authorized agent, of property herein described hereby submits ten (10) copies of the attached maps, one (1) copy no larger than 11" x 17", and one (1) pdf document of the complete submittal (planning@fitchburgwi.gov) for approval under the rules and requirements of the Fitchburg Land Division Ordinance.

1. Type of Action Requested:	Certified Survey Map Approval		
	☐ Preliminary Plat Approval		
	Final Plat Approval		
	Replat		
	Comprehensive Development Plan Approval		
2. Proposed Land Use (Check all	that Apply):		
U9 • • • • • • • • • • • • • • • • • • •	✓ Single Family Residential		
	Two-Family Residential		
	☐ Multi-Family Residential		
	Commercial/Industrial		
3. No. of Parcels Proposed: 4			
4. No. Of Buildable Lots Propose			
5. Zoning District: Current: A-T P	roposed: R-LM, B-G and A-S		
6. Current Owner of Property: Jos	seph and Karen Rueden		
Address: 5329 LA	Phone No: 2/2-4/98		
	KLAAS		
Email: RKLMS G	DONOFRIO.CC		
Address: 7530 WEST	wano way 537/7 Phone No: 833-7530		
8. Submission of legal description	on in electronic format (MS Word or plain text) by email to: planning@fitchburgwi.gov		
Pursuant to Section 24-2 (4) of the currentlyadopted City of Fitchburg	Fitchburg Land Division Ordinance, all Land Divisions shall be consistent with the Comprehensive Plan.		
Respectfully Submitted By:	RONALD R. KLARS		
Owne	r's or Aythorized Agent's Signature Print Owner's or Authorized Agent's Name		
PLEASE NOTE - Applicants shall be responsible for legal or outside consultant costs incurred by the City. Submissions shall be made at least four (4) weeks prior to desired plan commission meeting.			
For City Use Only: Date Rec	eived:		
Ordinance Section No	Fee Paid:		
Permit Request No			

CERTIFIED SURVEY MAP LOT 2, CERTIFIED SURVEY MAP NO. 3060, LOCATED IN THE NE1/4 OF THE NE1/4 SECTION 15, T6N, R9E, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN NORTH 1/4 CORNER SEC.15 T6N, R9E FOUND BRASS CAP MONUMENT NORTHEAST CORNER SEC.15 T6N, R9E FOUND BRASS CAP LANDS LACY ROAD MONUMENT S86°42'03"W 2666.47 (586°41′52″W 399.90′) 664.60' 340.22 N86°42'03"E 2001.87 500°11'15"W 168.10 145.55 40.07 ≥ 26.57'-LOT 1 NOTRE DAME DRIVE \$ 26.57'-00 DEDICATED TO THE PUBLIC LEGEND 00 FOUND 1-1/4" IRON REBAR LOT 2 225. UNLESS NOTED 43,561 SF NOTRE DAME 32.689 SF 145.55′ FOUND 1" PIPE 194.63′ (DRIVE N86°42'03"E 33.24') **683.22'** 340.18 PLACED 3/4"X18" IRON REBAR (WT=1.5LBS/FT) 683.) RECORDED AS INFORMATION 0 262. 35 GLEN OUTLOT 1 NO0-12'C 141.173 SF RESERVED FOR LOT 1 TERFORD FUTURE DEVELOPMENT CSM 3060 (N86°41'52"E 324.00') N86°41'52"E 589°47′48″E 59 254.97' LOT 2 324.11 QUARRY HILL , 99 29.46 CSM 11844 DRIVE r L3 60 L4 L5 L6 L15 -,15 "₩ ,30 "E 1 L14-61 L13 STORMWATER DRAINAGE EASEMENT DOC. NO. 4071822 S00°11' L10 J 62 821. 622.21') 63 5 **OUTLOT 2** 64 428.116 SF WATERFORD RESERVED FOR FUTURE DEVELOPMENT 120 THE CROSSING CONDOMINIUM 65 NOO°12'1 (SOO°12'C (SOO°12'1 66 STORMWATER DRAINAGE EASEMENT 67 NOTRE DAME L20-2/2 DOC. NO. 4071822 L18 DRIVE OL 4 L22 - L23 - 55.55 LANDS **S86°57′59″W 664.19′** (N86°58′04″E 663.91′) (N88°57′31″E) LOT 2 CSM 9896 CURVE TABLE CENTRAL ARC CHORD **CURVE** RADIUS CHORD BEARING ANGLE (FEET) NUMBER (FEET) (FEET) S46° 33′ 21 "E 93°29'12" 25.00 36.41 40.79

7530 Westward Way, Madison, WI 53717 Phone: 608.833.7530 • Fax: 608.833.1089

YOUR NATURAL RESOURCE FOR LAND DEVELOPMENT

THE NORTH LINE OF THE NE1/4 OF SECTION 15, T6N, R9E IS ASSUMED TO BEAR

\$86°42'03"W 0 200 Scale 1" = 200'

SHEET 1 OF 5

DATE: __February 13, 2017

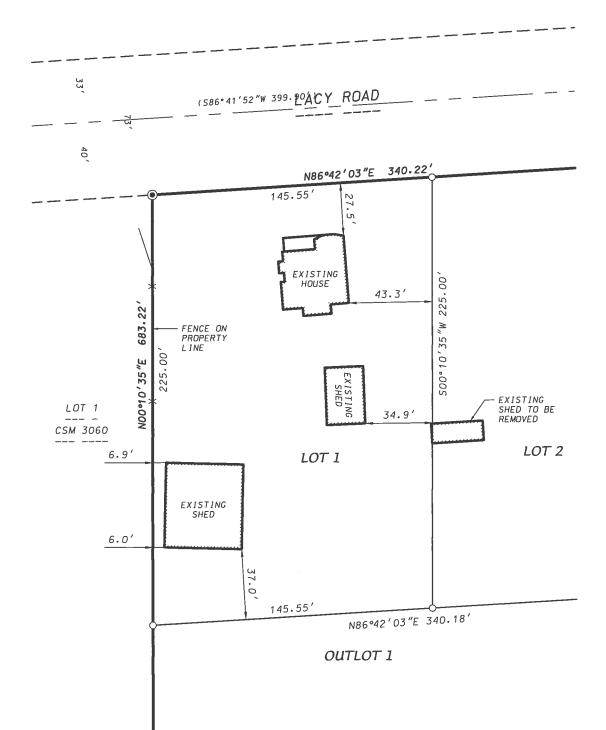
F.N.: __16-07-126

C.S.M. NO. _____

DOC. NO. _____

VOL. _____SHEET_____

LOT 2, CERTIFIED SURVEY MAP NO. 3060, LOCATED IN THE NE1/4 OF THE NE1/4 SECTION 15, T6N, R9E, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN





D'ONOFRIO KOTTKE AND ASSOCIATES, INC.

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YOUR NATURAL RESOURCE FOR LAND DEVELOPMENT

THE NORTH LINE OF THE NE1/4 OF SECTION 15, T6N, R9E IS ASSUMED TO BEAR S86°42'03"W

0				50
		_		
Scale	1	//	=	50′

SHEET 2 OF 5

DATE: February 13, 2017

F.N.: 16-07-126

C.S.M. NO. ______

DOC. NO. ______SHEET______

LOT 2, CERTIFIED SURVEY MAP NO. 3060, LOCATED IN THE NE1/4 OF THE NE1/4 SECTION 15, T6N, R9E, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE

I. Brett T. Stoffregan, Professional Land Surveyor S-2742, do hereby certify that this survey is in full compliance with Chapter 236.34 of the Wisconsin Statutes and the Subdivision Regulations of the City of Fitchburg, Dane County, Wisconsin, and under the direction of the Owners listed below, I have surveyed, divided and mapped the land described herein and that said map is a correctly dimensioned representation of the exterior boundaries and division of the land surveyed. Said land is described as follows:

as tollows: Lot 2. Certified Survey Map No. 3060, recorded in Volume 12 of Certified Survey Maps on pages 59–61 as Document Number 1603724, Dane County Registry, located in the NE1/4 of the NE1/4 of Section 15, T6N, R9E, City of Fitchburg, Dane County, Wisconsin, Containing 645,694 square feet (14.823 acres).

Dated this	day of		, ,	201	7.
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Brett T. Stoffregan, Professional Land Surveyor S-2742

NOTES

- 1. Outlots 1 and 2 are private and reserved for future development.
- 2. Refer to building site information contained in the Dane County Soil Survey.
- 3. The lots of this Certified Survey Map are subject to the following recorded instruments:

 -Perpetual Joint Well Agreement recorded as Doc. No. 1627688.

 -Private Sewage System Rehabilitation Agreement recorded as Doc. No. 1859659.

 -Temporary Construction Easement Agreement recorded as Doc. No. 4071825.

EASEMENT LINE TABLE

LINE	BEARING	DISTANCE
1	S48°53′57″E	56.78′
2	S45°01′12″E	56.37′
3	S43°51′03″E	27.62'
4	559°45′37″E	6.20'
5	S77°28′36″E	19.41'
6	S86°35′29″E	74.20'
7	S72°54′57″E	54.57'
8	S40°44′33″W	21.84'
9	N72°54′57″W	43.41'
10	N86°35′29″W	73.40'
11	N77°28′36″W	24.12'
12	N59°45′37″W	12.12'
13	N43°51′03″W	30.21'
14	N45°01′12″W	55.49′
15	N48°50′57″W	70.12'
16	N51°05′31″W	6.60′
17	N86°41′52″E	29.00'
18	NOO° 12′ 12″E	20.01'
19	N88°12′57″E	9.61'
20	N65°53′28″E	95.90′
21	S49°30′19″W	70.90′
22	S65°53′28″W	31.83′
23	S88°12′57″W	14.25'

D'ONOFRIO KOTTKE AND ASSOCIATES, INC.

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YOUR NATURAL	RESOURCE FOR LAND DEVELOPMENT	1

DATE:	February 13, 2017
F.N.:	16-07-126
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SHEET 3 OF 5

LOT 2, CERTIFIED SURVEY MAP NO. 3060, LOCATED IN THE NE1/4 OF THE NE1/4 SECTION 15, T6N, R9E, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN

<u>DWNER'S CERTIFICATE</u>
As owners, we hereby certify that we caused the land described on this map to be surveyed, divided mapped and dedicated as represented on this map. We also certify that this map is required by s.236.34, Wisconsin State Statutes and by Chapter 15, City of Fitchburg Land Division Ordinance, to be submitted to the City of Fitchburg approval.
IN WITNESS WHEREOF, said owners have caused these presents to be signed this day of, 2017.
Joseph P. Rueden Karen W. Rueden
STATE OF WISCONSIN) COUNTY OF DANE)S.S.
Personally came before me this day of 2017, the above named persons to me known to be the persons who executed the foregoing instrument and acknowledged the same.
Notary Public, Dane County, Wisconsin My commission expires:

7530 Westward Way, Madison, WI 53717 Phone: 608.833.7530 • Fax: 608.833.1089 YOUR NATURAL RESOURCE FOR LAND DEVELOPMENT

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CITY OF FITCHBURG CERTIFICATE

This Certified Survey Map, including any dedications and public easements shown theron, has been duly filed with and approved by the City Council of the City of Fitchbug, Dane County, Wisconsin.

By: Patti Anderson, City Clerk	Da	te:	
25042750 OF 25505 OF 25445			
REGISTER OF DEEDS CERTIFICATE			
Received for recording this	day of	, 2017 at	and
recorded in Volume	of Certified Surv	ey Maps on Pages	as
Document Number	·		
Kristi Chlebowski. Dane County R	Register of Deeds		

Kristi Chlebowsk

D'ONOFRIO KOTTKE AND ASSOCIATES, INC.

7530 Westward Way, Madison, WI 53717 Phone: 608.833.7530 • Fax: 608.833.1089 YOUR NATURAL RESOURCE FOR LAND DEVELOPMENT DATE: February 13, 2017 F.N.: 16-07-126 C.S.M. NO. ____ DOC. NO. _____

SHEET 5 OF 5

VOL. _____SHEET__